

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b>	<b>Date:</b>
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I, Tammie Wingrove  
do hereby request station time concerning the following issue:

The Parents' Transparency Project, Inc
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Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
	VARIES				

<b>Total Charges:</b>	\$	GROSS
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This broadcast time will be used by: The Parents' Transparency Project, Inc.

<b>Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"</b>	
<input type="checkbox"/> Yes	<input type="checkbox"/> No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable):

Dr. W. de Blasie, 3000 India, San Francisco, Calif., U.S.A. 1913, Miss Maynard  
University, San Francisco, California 1913, Miss Maynard  
All correspondence to be addressed to Dr. W. de Blasie, 3000 India, San Francisco, Calif., U.S.A.

for programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 3).

I represent that the payment for the above described broadcast time has been furnished by:

1966. *Scientific Name* *Croton*, *Tan*

and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is:

a corporation;  a committee;  an association;  or other unincorporated group.

The names, offices, and addresses of the chief executive officers, directors, and/or authorized agents of the entity are named below (may be attached separately):

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

I agree to indemnify and hold harmless the stations for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), I also agree to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcast(s).

~~TO BE SIGNED BY ISSUE ADVERTISER~~

1617.13

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### Central Planner Benefits

**TO BE SIGNED BY STATION REPRESENTATIVE**

Accepted

Accepted in Part

Rejected

Ergonomics

### Periodic Survey

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## Client Information Request Form Issue

**Advertiser Group Name:** The Parents' Transparency Project Inc.

**Address:** P.O. Box 1544

**City, State & Zip Code:** New York, NY 10159-1544

**Phone:** 212-259-0580

**Fax:** 917-522-9657

**Executive Director or  
President** Campbell Brown-President

**Group Treasurer** Daniel Allen-Director